



OFFICE OF THE CITY MANAGER



TO: Honorable Mayor and Members of the City Council
FROM: Patrick Urich, City Manager 
DATE: June 3, 2016
SUBJECT: Issues Update

The following are issues related to the City for the weekly Issues Update. If there are additional items you believe should be included, please let me know.

Public Works and Office of the Mayor-Mayor’s Youth Program Press Conference

Mayor Jim Ardis will introduce the 2016 Mayor’s Youth Program at a press conference on **Monday, June 6, 2016 at 10:00 a.m.** at the Gateway Building Ballroom, located at 200 NE Water Street. Michael Rogers, Director of Public Works and Dr. Sharon Desmoulin-Kherat, Superintendent of Peoria Public Schools are also featured speakers.

The 2016 Program is a collaborative effort between the City of Peoria and Peoria Public Schools. This 8-week program, which runs from June 6th through July 28th, is designed to provide opportunities for Peoria-area youth in the Public Service sector. The program will focus on career pathway development and civic engagement by employing Peoria area youth to assist in infrastructure improvements, beautification and clean-up projects throughout the City. Participants will interact with various City Departments while learning about operations and projects. Additional components of the program include life skills development, learning workshops, career pathway lectures and business tours.

For more information, please contact the Public Works Department at (309) 494-8800.

#iteams LivingCities.org Launches “Humans of iteams Cities”-Featuring Jane Gerdes

From the Livingcities.org website: “Founded in 1991, Living Cities harnesses the collective power of 22 of the world’s largest foundations and financial institutions to build a new type of urban practice that gets dramatically better results for low-income people, faster.” This week, they launched “Humans of i-teams Cities”.

Click [HERE](#) to see the profile of Jane Gerdes from Public Works.

Public Works-Pilot Project Construction Begins

Adams Street will be down to one lane from MacArthur Highway to Persimmons Street, beginning Monday, June 6th. This closure will begin at 7:00 a.m., weather dependent. This closure is required to construct the City of Peoria's Adams Street Pilot Project. The project is estimated to be completed late November 2016.

Motorists are to use Washington Street as an alternative route. For more information, please contact Jane Gerdes, Project Manager at (309) 494-8800. Please be cautious in or near construction zones.

Community Development-Alley Lights

Applications are now available for the City of Peoria Alley Light Program for Peoria homeowners who want a dusk-to-dawn alley light installed on their house or garage. Funding is limited to the installation of 40 lights. Although there are no fees required for the residents who apply for the lights, those who receive the lights will be responsible for the care and maintenance of the light after installation. The alley light, which will be hardwired to an existing electrical system from a house or a garage, features a 20-watt florescent bulb encased in a metal wall unit with a heavy duty light cover.

To qualify for consideration, an applicant's house or property must be served by an alley and the applicant must not have participated in previous alley lighting programs. In addition, the property must be owner occupied and the property owner must not owe any fines or fees to the City of Peoria. The Alley Light Program is one of the many programs and projects offered by the Community Development Department aimed at improving neighborhoods, reducing blight and improving quality of life issues for residents.

Alley Light Applications are available [HERE](#) or City Hall, 419 Fulton Street, Room 300. For more information on this program and please contact Kaylee Gleason, 494-8624 or kgleason@peoriagov.org

Peoria Fire Department—Badge Pinning Ceremony

The City of Peoria will hold a Badge Pinning Ceremony on Monday, June 6 at 10:00 a.m. to acknowledge the promotion of members within the department. The ceremony, held at Central Fire Station, 505 N.E. Monroe Street, will be followed by a reception. The public is invited to attend. The following Fire Fighters will be recognized during Friday's ceremony: Richard M. Waldron, Engineer and Joel F. Krizel, Engineer.

Fire Fighters first receive their badges upon graduation from the Fire Academy. Subsequent Badge Pinning Ceremonies recognize promotions within the department. Recipients also receive collar brass, a hat badge and Class "A" hat band. Badges will be pinned by and Fire Chief Chuck Lauss.

Peoria Police–Curfew

The Peoria Police Department would like to remind the public of the curfew ordinance and hours. *Peoria City Curfew Ordinance, Sec. 20-71 is as follows:*

12 and Under

All Evenings – between 9:00pm – 6:00am

13-16 Years Old

Sunday – Thursday 11:00pm – 6:00am

Friday & Saturday Midnight – 6:00am

In addition to the City Curfew Ordinance, minors shall be held to the restrictions set forth by the State of Illinois as specified for holding a Graduated Driver’s License:

16-17 Years Old (including age 15 in the permit phase)

Night time Driving Restrictions

Sunday – Thursday 10:00pm – 6:00am

Friday & Saturday 11:00pm – 6:00am

For the first 12 months of licensing, or until the driver turns 18, whichever occurs first, the number of passengers is limited to one person under age 20, unless the passenger(s) is a sibling, stepsibling, child or stepchild of the driver. After this period, the number of passengers is limited to one in the front seat and the number of safety belts in the back seat.

All drivers under 19 are reminded cellphone use while driving including use of a hands free device is prohibited except in the case of an emergency.

For additional information pertaining to the restrictions of a graduated driver’s license please visit www.cyberdriveillinois.com

Please take the time to re-familiarize yourself with these laws and let us look forward to a safe summer!

Peoria County --Emergency Expo

Peoria County's **Eleventh Annual Emergency Expo is Wednesday, June 15 at the Shoppes at Grand Prairie from 4:00 - 7:00 p.m.** Rain date is June 16, same time and location. Numerous local emergency response agencies will display their emergency equipment in the east parking lot (along Route 91) at the Shoppes at Grand Prairie for the public to explore & experience, free of charge. Emergency equipment featured at the Expo includes fire apparatuses, a fire safety house, mobile command units, armored vehicles, police squads and motorcycles, K-9 units, medical helicopters, ambulances, the region's bomb

Issues Update

June 3, 2016

robot, and much more. First responders from participating agencies will be on hand to answer questions and offer equipment demonstrations.

The following response agencies are currently participating in this free public event: Advanced Medical Transport, Ameren Illinois, American Red Cross, Brimfield Fire Department, Child and Family Connections, Civil Air Patrol, Dunlap Fire Department, Farmington Fire Department, Illinois State Police, OSF Saint Francis Medical Center, Peoria Area Emergency Medical Services, Peoria Park District, Peoria County Animal Protection Services, Peoria County Emergency Management Agency, Peoria County Sheriff's Office, Peoria County 'TRIAD, Peoria Heights Police Department, Peoria Office of Emergency Management, Peoria Fire Department, Peoria Police Department, Princeville Fire Department, Tazewell County Emergency Management Agency, and the United States Coast Guard.

Individuals and families alike are encouraged to take advantage of this unique opportunity to explore emergency equipment and meet first responders. For more information on the Emergency Expo, visit <http://www.peoriacounty.org/communications/emergency-expo/> or call Jenny Fulton, Director of Strategic Communications for Peoria County, (309) 672-6918.

Peoria Public Schools – Update from Superintendent Dr. Sharon Desmoulin-Kherat

It is important to encourage children to read during summer break. Just a half-hour each day with a book can keep students' reading skills on track for the next school year. Here are some easy techniques to encourage summer reading so it is enjoyable for everyone involved. The key is to make it fun and to set expectations that reading is normal and fun.

- Set expectations. Let your children know that you expect them to continue daily reading during the summer. There is not a question of *if* they will read on a given day, but *when* and *how much*.
- Ask them what they are reading each day and talk to them about the book when they're done.
- Establish Family Reading Times. Set a time during the day or evening when everyone reads. Yes, that means adults too, without the TV on.
- Limit video games and TV. Video games and TV have their place in moderation, but they steal valuable time that could be spent reading. Set limits and establish no screen zones.
- Visit a library or a bookstore. Just going to either one of these places is great – you are immediately surrounded by a community of readers!
- Give books. Consider giving books as gifts. Talk about how wonderful the gift of a book is because it gives the person we're giving it to an experience.
- Be a role model. Be a reader. Let your children see you reading magazines, novels, comics, newspapers, etc. Let them see you react to books. Inspire.
- Reading Reward System. A reward system can motivate many children to read. Try it out to determine if it works for your family.
- Follow their passions. If your child is interested in bugs, the motivation is present and the path is clear – or rather buggy. Find books, articles, and websites related to insects and bugs.
- Read Aloud. If your child is having trouble reading, read to them or have them read to you.

Issues Update

June 3, 2016

- Involve your children in practical reading exercises. Integrate reading into everyday activities. For instance, if you are baking or cooking, have the kids take turns reading ingredients and directions. Ask your children to read outdoor advertising boards as you run errands or ride the bus. At the grocery store, ask your child to read food labels. These types of activities don't even register in children's minds as reading time.

Serve Passionately,



Dr. Sharon Desmoulin-Kherat, Superintendent

Code Violation Cases

The list of cases for June 7 is attached.

Housing Court Cases

The list of cases for June 7 is attached.

Site Plan Review Board

Please see the attached agenda. Comments are due June 6.

**CITY OF PEORIA
CODE VIOLATION HEARINGS**

| PAID | DOCKET | O/S | DEFENDANT | PROPERTY ADDRESS | FINE | INSP. | DISPOSITION |
|------|------------|---------|--|--------------------------|-----------|-------|--|
| | 16-CV-0243 | 16-0238 | ALI, QASEM MUTHAMA, SALAH ALI, THABAT | 600 - 610 S WESTERN AVE | \$ 750.00 | NR | REVIEW 6/1/16; |
| | 16-CV-1255 | 16-6415 | ALSTON, LARRY | 1704 W KETTELLE ST | \$ 300.00 | JR | |
| | 16-CV-1094 | 16-4993 | ALWAN, TERESA | 2714 N INDIANA AVE | \$ 200.00 | LE | |
| | 16-CV-1212 | 16-5700 | ANDRADA, WILMER | 1304 S ARAGO ST | \$ 300.00 | KG | |
| | 16-CV-1256 | 16-6243 | ANDRADA, WILMER | 3900 N PROSPECT RD | \$ 300.00 | JR | |
| | 16-CV-1281 | 16-6631 | BARNETT, CARRIE | 903 E BEHREND'S AVE | \$ 300.00 | JR | |
| | 16-CV-1095 | 16-4979 | BECK, CARYN | 420 E MCCLURE AVE | \$ 50.00 | LE | |
| | 16-CV-1097 | 16-5078 | BOUSHO, RALPH | 1319 N UNIVERSITY ST | \$ 50.00 | DG | |
| | 16-CV-1213 | 16-5727 | BOUSHO, RALPH | 1319 N UNIVERSITY ST | \$ 300.00 | KG | |
| | 16-CV-1214 | 16-5838 | BOUSHO, RALPH | 1319 N UNIVERSITY ST | \$ 200.00 | KS | |
| X | 16-CV-1096 | 16-4177 | BROOKS, MICHAEL | 1621 N DOUGLAS ST | \$ 50.00 | PM | DISMISSED - PD 5/24/16 |
| | 16-CV-1257 | 16-6425 | BRYANT, PATRICIA | 516 SW CAMBLIN AVE | \$ 300.00 | JR | |
| | 16-CV-1258 | 16-6245 | BUCKMAN-CLAUSEN, JENNIFER | 1504 E NORTHCREST AVE | \$ 300.00 | JR | |
| | 16-CV-1098 | 16-5069 | BURGER KING CORPORATION ATTN: PROPERTY TAX ACCOUNTANT | 1715 N KNOXVILLE AVE | \$ 500.00 | AE | |
| | 16-CV-1099 | 16-5164 | BURGER KING CORPORATION ATTN: PROPERTY TAX ACCOUNTANT | 1715 N KNOXVILLE AVE | \$ 500.00 | AE | |
| | 16-CV-1259 | 16-6370 | BURNS, JOANN | 321 S SARATOGA ST | \$ 300.00 | JR | |
| X | 16-CV-1100 | 16-4669 | BUSWELL, GREGORY | 3222 NE MADISON AVE | \$ 50.00 | NM | DISMISSED - PD 5/23/16 |
| | 16-CV-1101 | 16-4246 | CARLSON, DAVID | 2408 NE MONROE ST | \$ 50.00 | NM | |
| | 16-CV-1068 | 16-5538 | CARLYLE, VICKIE | 1419 W HOWETT ST | \$ 300.00 | KG | RESCHEDULED PER CUSTOMER REQUEST 5/17/16 |
| | 16-CV-1102 | 16-5029 | CHANEY, SARAH B | 2619 W MARQUETTE ST | \$ 50.00 | LA | |
| X | 16-CV-1103 | 16-4571 | CONTRERAS, JOSE J | 1000 NE PERRY AVE | \$ 50.00 | NM | DISMISSED - PD 5/25/16 |
| | 16-CV-1104 | 16-4661 | COTTER, THERESE | 515 MARY ST | \$ 50.00 | NM | |
| | 16-CV-1260 | 16-6536 | CUSTOM BATH SOLUTIONS | 2815 W KNOLLWOOD CT | \$ 100.00 | BM | |
| | 16-CV-1262 | 16-6392 | DAVIS, GREG | 1122-1124 N FLORA AVE | \$ 300.00 | JR | |
| | 16-CV-1215 | 16-5896 | DEAN, CHARLES K II | 730 E MAYWOOD AVE | \$ 300.00 | KG | |
| | 16-CV-1263 | 16-6424 | DEUTSCHE BANK NATIONAL TRUST COMPANY | WEST PALM BEACH, FL 3341 | \$ 300.00 | JR | |
| | 16-CV-1216 | 16-5794 | DIDESCH, DONNA | 1832 N GALE AVE | \$ 300.00 | KG | |
| | 16-CV-1217 | 16-5860 | DISHMAN, AMY | 1914 N MARYLAND ST | \$ 300.00 | KG | |
| | 16-CV-1218 | 16-5572 | DONOHUE, JOSEPH | 2022 N SHERIDAN RD | \$ 50.00 | AE | |
| | 16-CV-1105 | 16-4483 | DUNNE, MICHAEL & PAMELA | 3110 N NEW YORK AVE | \$ 200.00 | LE | |
| | 16-CV-1264 | 16-6376 | EAKLE, JOHN | 1817 N SHERIDAN RD | \$ 200.00 | PM | |
| | 16-CV-1075 | 16-5381 | EVERT LEWIS LOOK TRUST | 800 W THRUSH AVE | \$ 200.00 | PM | |
| | 16-CV-1106 | 16-4248 | FERRARO, ALEX | 2425 NE MADISON AVE | \$ 50.00 | NM | |
| | 16-CV-1219 | 16-5856 | FLETCHER, AARON | 1906 N CALIFORNIA AVE | \$ 300.00 | KG | |
| | 16-CV-1265 | 16-6386 | FORD, ADAM | 1502 W KETTELLE ST | \$ 300.00 | JR | |
| | 16-CV-1266 | 16-6380 | FORD, ADAM | 1512 W KETTELLE ST | \$ 300.00 | JR | |

**CITY OF PEORIA
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| PAID | DOCKET | O/S | DEFENDANT | PROPERTY ADDRESS | FINE | INSP. | DISPOSITION |
|------|------------|---------|---|------------------------|-------------|-------|--|
| | 16-CV-1267 | 16-6417 | FULTON, JENNIFER | 1427 W SHENANDOAH DR | \$ 300.00 | JR | |
| | 16-CV-1252 | 16-5996 | G & N ENTERPRISES, INC. | 1106 W HANSSLER PL | \$ 300.00 | KG | |
| | 16-CV-1268 | 16-6454 | GALBREATH, ROY | 718 E RAVINE AVE | \$ 300.00 | JR | |
| | 16-CV-1220 | 16-5842 | GARCIA, ANISETO (ESTATE OF) ATTN: FLORES, NORMA | 612 MORTON ST | \$ 300.00 | KG | |
| | 16-CV-1269 | 16-4535 | GARCIA, ANISETO (ESTATE OF) ATTN: FLORES, NORMA | 1118 NE JEFFERSON AVE | \$ 50.00 | KS | |
| | 16-CV-1270 | 16-6448 | GAVLINSKI, JO | 507-509 W ALTORFER LN | \$ 300.00 | JR | |
| X | 16-CV-1109 | 16-4404 | GIANESSI, GREGORY | 806 NE MONROE ST | \$ 50.00 | NM | DISMISSED - PD 5/12/16 |
| | 16-CV-1221 | 16-5815 | GLAWE, JOSEPH | 6924 N DONMAR DR | \$ 300.00 | KG | |
| | 16-CV-1222 | 16-6116 | GLEN OAK MANOR, LLC | 817 E ARCADIA AVE | \$ 300.00 | JR | |
| | 16-CV-1223 | 16-6111 | GLEN OAK MANOR, LLC | 815 E ARCADIA AVE | \$ 300.00 | JR | |
| | 16-CV-1224 | 16-6108 | GLEN OAK MANOR, LLC | 809 E ARCADIA AVE | \$ 300.00 | JR | |
| | 16-CV-1225 | 16-6107 | GLEN OAK MANOR, LLC | 2304 N WISCONSIN AVE | \$ 300.00 | JR | |
| | 16-CV-1226 | 16-6105 | GLEN OAK MANOR, LLC | 813 E ARCADIA AVE | \$ 300.00 | JR | |
| | 16-CV-1227 | 16-6149 | GLEN OAK MANOR, LLC | 2302 N WISCONSIN AVE | \$ 300.00 | JR | |
| | 16-CV-1228 | 16-6146 | GLEN OAK MANOR, LLC | 821 E ARCADIA AVE | \$ 300.00 | JR | |
| | 16-CV-1229 | 16-6140 | GLEN OAK MANOR, LLC | 819 E ARCADIA AVE | \$ 300.00 | JR | |
| | 16-CV-1230 | 16-6137 | GLEN OAK MANOR, LLC | 807 E ARCADIA AVE | \$ 300.00 | JR | |
| | 16-CV-1231 | 16-6133 | GLEN OAK MANOR, LLC | 808 E ARCHER AVE | \$ 300.00 | JR | |
| | 16-CV-1232 | 16-6124 | GLEN OAK MANOR, LLC | 810 E ARCHER AVE | \$ 300.00 | JR | |
| | 16-CV-1233 | 16-6122 | GLEN OAK MANOR, LLC | 814 E ARCHER AVE | \$ 300.00 | JR | |
| | 16-CV-1234 | 16-6102 | GLEN OAK MANOR, LLC | 2316 N WISCONSIN AVE | \$ 300.00 | JR | |
| | 16-CV-1235 | 16-6099 | GLEN OAK MANOR, LLC | 2318 N WISCONSIN AVE | \$ 300.00 | JR | |
| | 16-CV-1236 | 16-6097 | GLEN OAK MANOR, LLC | 803 E ARCADIA AVE | \$ 300.00 | JR | |
| | 16-CV-1107 | 16-5219 | HAMM, THOMAS B | 2400 N ELLIS ST | \$ 200.00 | AE | |
| | 16-CV-1237 | 16-6092 | HARRIS, JULIE | 1303 S BLAINE ST | \$ 300.00 | JR | |
| | 16-CV-1110 | 16-5368 | HEIM, ROGER K | 616 W WILLCOX AVE | \$ 200.00 | AE | |
| | 16-CV-1238 | 16-5884 | HUDSON, MICHAEL (ESTATE OF) | 808 NE ROCK ISLAND AVE | \$ 300.00 | KG | |
| | 16-CV-1108 | 16-4438 | HUFF, RAYMOND | 1316 N UNDERHILL ST | \$ 50.00 | DG | |
| | 16-CV-1239 | 16-5879 | IMMEDIATE REALTY ATTN: CHARLIE J CRUMP | 1919 N KNOXVILLE AVE | \$ 300.00 | KG | |
| | 16-CV-0388 | 16-1150 | JOSEPH G. ABRAHAM & SONS AMUSEMENT, INC. | 2305 W LINCOLN AVE | \$ 2,250.00 | NR | REVIEW FROM 3/1 TO 4/26; REVIEW FROM 4/26 TO 6/7 |
| X | 16-CV-1112 | 16-4471 | JOSTAD, STEPHEN | 1203 E FRYE AVE | \$ 50.00 | LE | DISMISSED - PD 5/26/16 |
| | 16-CV-1271 | 16-6469 | KEYSTER, ROBERT | 1409 W MCCLURE AVE | \$ 300.00 | JR | |
| | 16-CV-1240 | 16-5755 | LEAR, GARY | 316 E FRYE AVE | \$ 300.00 | KG | |
| | 16-CV-1074 | 16-5461 | LH PEORIA RE INVESTMENTS I, LLC ATTN: LOUIS HARRIS | 121 W NEBRASKA AVE | \$ 200.00 | AE | |
| | 16-CV-1113 | 16-4773 | LINWOOD, JO ANN | 1500 NE PERRY AVE | \$ 50.00 | NM | DISMISSED PER INSPECTOR 5/18/16 |

**CITY OF PEORIA
CODE VIOLATION HEARINGS**

| PAID | DOCKET | O/S | DEFENDANT | PROPERTY ADDRESS | FINE | INSP. | DISPOSITION |
|------|------------|---------|---|---------------------------|-----------|-------|---------------------------------|
| | 16-CV-1076 | 16-5573 | LOVE, RONALD | 1631 W MAIN ST | \$ 300.00 | JR | REVIEW 5/31 TO 6/7 |
| | 16-CV-1077 | 16-5554 | LOVE, RONALD | 1629 W MAIN ST | \$ 300.00 | JR | REVIEW 5/31 TO 6/7 |
| | 16-CV-1078 | 16-5552 | LOVE, RONALD | 1406 S GREENLAWN ST | \$ 300.00 | JR | REVIEW 5/31 TO 6/7 |
| | 16-CV-1079 | 16-5549 | LOVE, RONALD | 2103 E HARVARD AVE | \$ 300.00 | JR | REVIEW 5/31 TO 6/7 |
| | 16-CV-1080 | 16-5545 | LOVE, RONALD | 2523 W SCENIC DR | \$ 300.00 | JR | REVIEW 5/31 TO 6/7 |
| | 16-CV-1279 | 16-6369 | MA TERESA VELAZQUEZ-CAZAREZ | 1708 N NORTH ST | \$ 300.00 | JR | |
| | 16-CV-1282 | 16-6653 | MAHOLOVICH, MARK | 2809 N MISSOURI AVE | \$ 300.00 | JR | |
| | 16-CV-1283 | 16-6657 | MAHOLOVICH, MARK | 3822 N PROSPECT RD | \$ 300.00 | JR | |
| | 16-CV-1081 | 16-5432 | MCREYNOLDS, BRYAN | 714 W MCCLURE AVE | \$ 50.00 | PM | |
| | 16-CV-1272 | 16-6416 | MCREYNOLDS, BRYAN | 714 W MCCLURE AVE | \$ 300.00 | JR | |
| | 16-CV-1273 | 16-6367 | MILLER, ANGELA | 2709 N MILLBROOK DR | \$ 300.00 | JR | |
| | 16-CV-1114 | 16-2070 | MILLER, JAMES | 3037 W PROCTOR ST | \$ 50.00 | LA | |
| X | 16-CV-1115 | 16-4480 | MITCHELL TRUST | 314 E ARCHER AVE | \$ 50.00 | LE | DISMISSED - PD 5/20/16 |
| X | 16-CV-1117 | 16-5002 | MOODY, RYAN & KRISTINE | 2700 W ANTOINETTE | \$ 50.00 | LA | DISMISSED - PD 5/25/16 |
| | 16-CV-1253 | 16-6017 | MULE, DANIEL | 1610 N PEORIA AVE | \$ 300.00 | KG | |
| | 16-CV-1274 | 16-6427 | MULLOWNEY, EDWARD & CAROLE | 2403 N ELLIS ST | \$ 300.00 | JR | |
| | 16-CV-1241 | 16-5780 | PACYNA, MARGARET | 204 E OAK CLIFF CT | \$ 300.00 | KG | |
| X | 16-CV-1118 | 16-4814 | PAR PROPERTIES LLC ATTN: PAMELA WIEGAND | 716 MORGAN ST | \$ 50.00 | NM | DISMISSED - PD 5/16/16 |
| | 16-CV-1116 | 16-5059 | PATTEKAR, MANDAR A | 3616 N SHERIDAN RD | \$ 100.00 | AE | |
| | 16-CV-1242 | 16-5486 | PHOENIX PROPERTIES ATTN: WIEBLER, SUSAN | 1216 SW JEFFERSON AVE | \$ 50.00 | GW | |
| | 16-CV-1119 | 16-4919 | PLOTKIN ENTERPRISES LLC C/O BRYAN E. BUTTS | 2001-2005 N KNOXVILLE AVE | \$ 500.00 | AE | |
| | 16-CV-1120 | 16-5159 | REJUVENATE PEORIA LLC ATTN: JANE E. OHAVER | 319 W RICHMOND AVE | \$ 200.00 | AE | |
| X | 16-CV-1121 | 16-4251 | RENNOLETT, JOANNA | 514 HAYWARD ST | \$ 50.00 | NM | DISMISSED - PD 5/16/16 |
| | 16-CV-1122 | 16-4418 | RODGERS, MARILYN | 2517 N WISCONSIN AVE | \$ 50.00 | LE | |
| | 16-CV-1243 | 16-6089 | RODRIGUEZ, MIGUEL | 1911 W MILLMAN ST | \$ 300.00 | JR | |
| | 16-CV-1123 | 16-4982 | ROYER, SHARON | 603 E ARCADIA AVE | \$ 50.00 | LE | |
| | 16-CV-1124 | 16-4921 | SALEM BROTHERS ENTERPRISES, INC. ATTN: SALEM SALEM | 703 WAYNE ST | \$ 100.00 | NM | |
| | 16-CV-1125 | 16-5144 | SALEM BROTHERS ENTERPRISES, INC. ATTN: SALEM SALEM | 1812 N NORTH ST | \$ 100.00 | AE | DISMISSED PER INSPECTOR 5/20/16 |
| | 16-CV-1244 | 16-5863 | SAM PROPERTY GROUP, LLC ATTN: TODD STRONG | 614 MORTON ST | \$ 300.00 | KG | |
| | 16-CV-1126 | 16-4811 | SANDS, MARGARET | 1504 NE PERRY AVE | \$ 50.00 | NM | |
| | 16-CV-1245 | 16-5682 | SCHERTZ, PHIL | 903 E REPUBLIC ST | \$ 300.00 | KG | |

**CITY OF PEORIA
CODE VIOLATION HEARINGS**

| PAID | DOCKET | O/S | DEFENDANT | PROPERTY ADDRESS | FINE | INSP. | DISPOSITION |
|------|------------|---------|--|----------------------|--------------|-------|---------------------------------|
| | 16-CV-1275 | 16-6270 | SCHMILLEN, LEONARD | 214 W ARMSTRONG AVE | \$ 300.00 | JR | |
| X | 16-CV-1111 | 16-4473 | SCHUMACHER, LLOYD | 1101 E FRYE AVE | \$ 50.00 | LE | DISMISSED - PD 5/25/16 |
| | 16-CV-1127 | 16-5246 | SELF, SIGMUND | 1909 N IDAHO ST | \$ 50.00 | PM | |
| | 16-CV-1128 | 16-4989 | SHORT, MATTHEW | 411 W MCCLURE AVE | \$ 50.00 | AE | |
| | 16-CV-1129 | 16-5028 | SLEETH, AMBER | 405 W MCCLURE AVE | \$ 100.00 | AE | |
| | 16-CV-1247 | 16-5679 | SMITH, EDWARD | 601 EUREKA ST | \$ 300.00 | KG | |
| | 16-CV-1276 | 16-6474 | SMITH, WILLIAM & BRADY | 1831 N GALE AVE | \$ 300.00 | JR | |
| | 16-CV-1284 | 16-6491 | SMITH, WILLIAM & BRADY | 3205 N GALE AVE | \$ 300.00 | JR | |
| | 16-CV-1285 | 16-6505 | SMITH, WILLIAM & BRADY | 3319 N LEROY AVE | \$ 300.00 | JR | |
| | 16-CV-1254 | 16-6103 | SNARR, WARDNEY | 1222 HAMILTON BLVD | \$ 10,000.00 | KG | |
| | 16-CV-1277 | 16-5890 | SNARR, WARDNEY | 1222 HAMILTON BLVD | \$ 500.00 | KS | |
| | 16-CV-1130 | 16-4900 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 2427 W MALONE ST | \$ 50.00 | LA | |
| | 16-CV-1131 | 16-4825 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 1221 NE MONROE ST | \$ 50.00 | NM | |
| | 16-CV-1286 | 16-6685 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 2200 W KRAUSE AVE | \$ 300.00 | JR | |
| | 16-CV-1287 | 16-6678 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 2134 N NORTHCREST DR | \$ 300.00 | JR | |
| | 16-CV-1288 | 16-6671 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 2005 W MALONE ST | \$ 300.00 | JR | |
| | 16-CV-1289 | 16-6668 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 2005 W ANTOINETTE ST | \$ 300.00 | JR | |
| | 16-CV-1290 | 16-6664 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 2004 W MALONE ST | \$ 300.00 | JR | |
| | 16-CV-1291 | 16-6636 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 1906 S ELIZABETH ST | \$ 300.00 | JR | |
| | 16-CV-1292 | 16-6635 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 1831 N LINN ST | \$ 300.00 | JR | |
| | 16-CV-1293 | 16-6632 | STRATEGIC VENTURE GROUP LLC ATTN: JOHN CULTON | 1827 N PEORIA AVE | \$ 300.00 | JR | |
| | 16-CV-1248 | 16-5908 | THIENERT, LESTER | 2217 W MARQUETTE AVE | \$ 300.00 | KG | |
| | 16-CV-1132 | 16-5185 | THRONES, LLC | 2412 N SHERIDAN RD | \$ 500.00 | AE | |
| | 16-CV-1249 | 16-5576 | UPGRADE | 2021 N ELLIS ST | \$ 200.00 | AE | |
| | 16-CV-1278 | 16-6375 | URBAN CAPITAL, INC. C/O LA DRE PIERCE | 957 S SHELLEY ST | \$ 300.00 | JR | |
| | 16-CV-1250 | 16-5862 | VALDOVINOS, JEANELLE | 1211 W MILLMAN ST | \$ 300.00 | KG | DISMISSED PER INSPECTOR 5/23/16 |
| | 16-CV-1280 | 16-6371 | WASHINGTON, KEEVIN | 1119 W JOHNSON ST | \$ 300.00 | JR | |
| X | 16-CV-1133 | 16-4445 | WEBER, JAMES | 2301 N SHERIDAN RD | \$ 100.00 | PM | DISMISSED - PD 5/18/16 |
| | 16-CV-1167 | 16-5797 | WERRY, GLENN JR. | 4311 W ANDOVER DR | \$ 300.00 | JR | REVIEW 5/31 TO 6/7 |
| | 16-CV-1134 | 16-4667 | WILLIAMS, VICTOR & VIRGINIA | 3306 NE MADISON AVE | \$ 50.00 | NM | |
| | 16-CV-1135 | 16-4580 | WRIGHT, ELIZABETH | 2216 N ARDELL PL | \$ 100.00 | PM | |
| | 16-CV-1136 | 16-5083 | YOUNG, LINDA | 1623 N PEORIA AVE | \$ 50.00 | JA | |

**CITY OF PEORIA
CODE VIOLATION HEARINGS**

| PAID | DOCKET | O/S | DEFENDANT | PROPERTY ADDRESS | FINE | INSP. | DISPOSITION |
|------|------------|---------|--------------------------|-------------------|-----------|-------|------------------------|
| X | 16-CV-1137 | 16-4569 | ZOSKY CONSTRUCTION, INC. | 1407 NE MONROE ST | \$ 100.00 | NM | DISMISSED - PD 5/26/16 |

| |
|------------------------|
| TOTAL CASES = 129 |
| PAID = 12 |
| DISMISSED = 15 |
| FIRST APPEARANCE = 109 |
| REVIEW = 9 |

| | | | HOUSING COURT 6/7/16 | 89 CASES | | | |
|----|----|----------|---------------------------|-----------|---------------------|-----------|----------------------------|
| AE | O | 09:00 AM | FEDERAL NATIONAL MORTGAGE | HC-16-061 | BIGELOW 1604 | 7-Jun-16 | REVIEW |
| AE | O | 09:00 AM | VEGA/RETEQUIN-RODRIGUEZ | HC-16-739 | BIGELOW 1620 | 07-Jun-16 | REVIEW |
| AE | O | 09:00 AM | DENNY VELMA (EST) | HC-16-414 | BIGELOW 1706 | 07-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | BELLEMEY CHARLES | HC-16-023 | BIGELOW 1803 | 07-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | FELD-MILLER INC | HC-16-630 | BIGELOW 1908 | 07-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | MOTTELER LORI | HC-16-471 | FLORIA 2407 | 07-Jun-16 | REVIEW |
| AE | O | 09:00 AM | AUER STEVEN/SUSAN | HC-16-193 | FORREST HILL 0612 W | 07-Jun-16 | REVIEW/DEFAULT PEND \$300 |
| AE | O | 09:00 AM | DAGADU RICHARD/GLADYS | HC-16-661 | HANSSLER 0614 | 07-Jun-16 | REVIEW |
| AE | O | 09:00 AM | PERRY CHANEL | HC-16-654 | LINN 1521 | 07-Jun-16 | REVIEW |
| AE | O | 09:00 AM | BAIR STEVEN | HC-16-261 | LINN 1900 | 07-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | GROOM TIMOTHY | HC-16-631 | LINN 2007 | 07-Jun-16 | REVIEW |
| AE | O | 09:00 AM | SCHULTEN STORM | HC-16-374 | LOUCKS 0520 | 07-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | WIESEHAN ROBERT | HC-16-371 | LOUCKS 0600 | 07-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | WIESEHAN ROBERT | HC-16-722 | LOUCKS 0612 W | 07-Jun-16 | REVIEW |
| AE | O | 09:00 AM | HOTCHKISS JANET/OTTO | HC-16-528 | MCCLURE 0509 W | 7-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | SHOUMAKER JEFF | HC-16-220 | NEBRASKA 0208 W | 07-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | ARNOLDS APARTMENTS | HC-16-219 | NEBRASKA 0214 W | 07-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | CHERRY JOSEPH/MYRTLENE | HC-16-204 | NEBRASKA 0429 E | 07-Jun-16 | REHEARING/DEFAULT \$1000 |
| AE | NO | 09:00 AM | BECKER OLIVER | HC-16-252 | NORTH 1918 | 07-Jun-16 | REVIEW |
| AE | NO | 09:00 AM | LEMBURG WILMA | HC-16-268 | PICTURE RIDGE 9119 | 07-Jun-16 | TO SERVE |
| AE | NO | 09:00 AM | SHORT MATTHEW | HC-16-769 | VIRGINIA 0237 W | 07-Jun-16 | FIRST APPEARANCE |
| DG | NO | 09:00 AM | SALEM BROS | HC-16-627 | ARMSTRONG 0610 | 07-Jun-16 | REVIEW |
| DG | NO | 09:00 AM | BANK OF AMERICA | HC-16-280 | COLUMBIA TERR 0601 | 7-Jun-16 | REVIEW |
| DG | NO | 09:00 AM | CONSOLIDATED PROP | HC-16-628 | COOPER 0926 | 07-Jun-16 | REVIEW |
| DG | O | 09:00 AM | GRAF TIMOTHY | HC-16-629 | DOUGLAS 1420 | 07-Jun-16 | REVIEW |
| DG | NO | 09:00 AM | MORRIS PATRICIA | HC-16-443 | HAUNGS 0630 | 07-Jun-16 | TO POST |
| DG | O | 09:00 AM | TYLER MATTHEW/DORIE | HC-16-786 | MAPLEWOOD 1024 | 07-Jun-16 | FIRST APPEARANCE |
| DG | NO | 09:00 AM | SCHUMACHER DALE | HC-16-717 | MCCLURE 1008 W | 07-Jun-16 | REVIEW |
| DG | NO | 09:00 AM | CONSOLIDATED PROP | HC-16-773 | MOSS 1121 | 07-Jun-16 | FIRST APPEARANCE |
| DG | O | 09:00 AM | REEDY JOHN | HC-15-740 | MOSS 1613 | 07-Jun-16 | REVIEW/DEFAULT PEND \$500 |
| DG | NO | 09:00 AM | GANSON KEITH | HC-16-785 | UNIVERSITY 1311 | 07-Jun-16 | FIRST APPEARANCE |
| GW | O | 09:00 AM | DUNHAM VINCENT/MILLIE | HC-16-272 | FARADAY 1511 | 7-Jun-16 | REVIEW |
| GW | NO | 09:00 AM | PEORIA HOUSING AUTHORITY | HC-15-312 | GREEN 0245 | 07-Jun-16 | REVIEW |
| GW | O | 09:00 AM | GILES ALICE/GILES | HC-16-632 | WARREN 0816 | 07-Jun-16 | REVIEW |
| JM | C | 09:00 AM | WAHFELDS LLC | HC-15-856 | WASHINGTON 0600/601 | 07-Jun-16 | REVIEW |
| JS | NO | 09:00 AM | PARIS ORVAL/SHIRLEY | HC-16-321 | BEHREND 0814 | 7-Jun-16 | REVIEW |
| JS | NO | 09:00 AM | RANDLE AUNDRES | HC-16-303 | CALIFORNIA 1701 | 07-Jun-16 | REVIEW/DEFAULT PEND \$1500 |
| JS | NO | 09:00 AM | RANDLE AUNDRES | HC-16-385 | CALIFORNIA 1827 | 07-Jun-16 | REVIEW |
| JS | NO | 09:00 AM | JOHN DARRYL/BOBBI | HC-16-668 | CALIFORNIA 2007 | 07-Jun-16 | TO SERVE |

| | | | | | | | | |
|----|----|----------|---------------------------|------------|---------------------|-----------|--------------------------|--|
| JS | O | 09:00 AM | MARTIN DEBRA | HC-16-665 | FRYE 0314 E | 07-Jun-16 | REVIEW | |
| JS | NO | 09:00 AM | HILLMAN RONALD | HC-16-350 | ILLINOIS 0303 E | 7-Jun-16 | REVIEW | |
| JS | O | 09:00 AM | HARRIS VICKIE | HC-16-066 | KANSAS 1108 | 07-Jun-16 | REVIEW | |
| JS | NO | 09:00 AM | GHANTOUS ELIAS | HC-16-772 | MISSOURI 1829 | 07-Jun-16 | FIRST APPEARANCE | |
| JS | NO | 09:00 AM | BOULDIN FULTON | HC-16-050 | NEBRASKA 0706 E | 07-Jun-16 | REVIEW | |
| JS | O | 09:00 AM | MAYS DORA | HC-16-228 | NEBRASKA 1018 E | 7-Jun-16 | REVIEW | |
| JS | O | 09:00 AM | ROGERS MATTHEW | HC-16-771 | PEORIA 1814 | 07-Jun-16 | FIRST APPEARANCE | |
| JS | O | 09:00 AM | GORDON WILLIAM/TERESA | HC-16-453 | PEORIA 1835 | 07-Jun-16 | REVIEW | |
| | | | | | | | | |
| LA | O | 09:00 AM | MELBY/FUNK | HC-15-1069 | BARKER 1620 | 07-Jun-16 | REVIEW | |
| LA | NO | 09:00 AM | HODGES ALICE | HC-16-781 | FARADAY 1532 | 07-Jun-16 | FIRST APPEARANCE | |
| LA | NO | 09:00 AM | STAPLETON JAMES/STEPHANIE | HC-16-782 | FREMONT 2603 | 07-Jun-16 | FIRST APPEARANCE | |
| LA | O | 09:00 AM | RUSSELL AMANDA/ROBERT | HC-16-660 | GARDEN 2205 | 07-Jun-16 | REVIEW | |
| LA | NO | 09:00 AM | HINTON JACK/ANNA | HC-16-778 | HUMBOLDT 2501 | 07-Jun-16 | FIRST APPEARANCE | |
| LA | NO | 09:00 AM | SAINZ MARIA | HC-16-780 | HUMBOLDT 2517 | 07-Jun-16 | FIRST APPEARANCE | |
| LA | NO | 09:00 AM | SHAW RONALD | HC-16-774 | NEVADA 2905 | 07-Jun-16 | FIRST APPEARANCE | |
| LA | O | 09:00 AM | JOHNSON SUE/RAYMOND | HC-16-082 | RANDOLPH 0234 NE | 7-Jun-16 | REVIEW | |
| LA | NO | 09:00 AM | HEATON RHONDA | HC-16-137 | ROANOKE 0104 NE | 07-Jun-16 | REVIEW | |
| LA | NO | 09:00 AM | MAY DANIEL | HC-16-779 | SEIBOLD 2731 | 07-Jun-16 | FIRST APPEARANCE | |
| | | | | | | | | |
| LE | NO | 09:00 AM | GROOM TIMOTHY | HC-16-767 | ARCADIA 0404 E | 07-Jun-16 | FIRST APPEARANCE | |
| LE | NO | 09:00 AM | FITZSIMMONS TIM | HC-16-736 | BOULEVARD 4021 | 07-Jun-16 | REVIEW | |
| LE | NO | 09:00 AM | MORGAN DONNA | HC-15-995 | ELLIS 1220 | 07-Jun-16 | REVIEW | |
| LE | O | 09:00 AM | ABEL | HC-16-530 | FORREST HILL 0611 W | 7-Jun-16 | REVIEW | |
| LE | NO | 09:00 AM | WOLFF ROBERTA | HC-16-768 | WISCONSIN 2400 | 07-Jun-16 | FIRST APPEARANCE | |
| | | | | | | | | |
| NM | O | 09:00 AM | AUSTIN SUSAN/TERRY | HC-16-765 | MONROE 1010 NE | 07-Jun-16 | FIRST APPEARANCE | |
| NM | NO | 09:00 AM | BARIGA/HERNANDEZ | HC-16-766 | PERRY 1101 NE | 07-Jun-16 | FIRST APPEARANCE | |
| | | | | | | | | |
| NR | NO | 09:00 AM | CONSOLIDATED PROP | HC-16-783 | BUENA VISTA 3825 | 07-Jun-16 | FIRST APPEARANCE | |
| | | | | | | | | |
| PM | NO | 09:00 AM | ROBERTS RONALD/LILLIE | HC-16-770 | ALBANY 1917 | 07-Jun-16 | FIRST APPEARANCE | |
| PM | O | 09:00 AM | WILLIAMS YOULONDA | HC-15-081 | ARCADIA 0907 E | 07-Jun-16 | REVIEW | |
| PM | O | 09:00 AM | EASTWOOD JOSHUA | HC-16-057 | BROADWAY 1723 | 07-Jun-16 | REVIEW | |
| PM | NO | 09:00 AM | WOOD MIKE | HC-16-195 | BRONS 0917 | 07-Jun-16 | REVIEW | |
| PM | NO | 09:00 AM | GROHMANN CONNIE | HC-16-775 | ELMWOOD 2226 | 07-Jun-16 | FIRST APPEARANCE | |
| PM | NO | 09:00 AM | SHORT MATTHEW | HC-16-540 | GALE 1816 | 07-Jun-16 | REHEARING/DEFAULT \$1000 | |
| PM | NO | 09:00 AM | ABDELASOUL/ABDRABBOU | HC-16-777 | GALE 2226 | 07-Jun-16 | FIRST APPEARANCE | |
| PM | NO | 09:00 AM | SI SECURITIES | HC-16-653 | GILBERT 1422 | 07-Jun-16 | REVIEW | |
| PM | NO | 09:00 AM | STEGALL BRADLEY | HC-16-715 | HANSSLER 0802 W | 07-Jun-16 | REVIEW | |
| PM | O | 09:00 AM | MARIT MARK | HC-16-449 | HUDSON 2034 | 07-Jun-16 | REVIEW | |
| PM | NO | 09:00 AM | WIDDOWS KIMBERLY | HC-16-454 | KNOLL CREST 0335 | 07-Jun-16 | REVIEW | |
| PM | O | 09:00 AM | RUNION ARSENIAL | HC-16-452 | MACHIN 1719 | 07-Jun-16 | REVIEW | |
| PM | O | 09:00 AM | HOSTETTER LAKEITRA | HC-15-973 | MACQUEEN 0909 W | 7-Jun-16 | REVIEW | |

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|-----|----|----------|----------------------|------------|------------------|-----------|------------------|--|
| PM | O | 09:00 AM | TEAGUE/GREEN | HC-16-646 | RICE 1110 | 07-Jun-16 | REVIEW | |
| PM | O | 09:00 AM | GUNTHER RICHARD | HC-16-578 | UNDERHILL 2110 | 07-Jun-16 | REVIEW | |
| PM | NO | 09:00 AM | GAVLINSKI PATORICK | HC-16-776 | UNIVERSITY 2233 | 07-Jun-16 | FIRST APPEARANCE | |
| PM | O | 09:00 AM | MASON MARY | HC-16-398 | WILLCOX 1123 W | 07-Jun-16 | REVIEW | |
| PM | NO | 09:00 AM | LONDUN | HC-15-124 | WISCONSIN 1702 E | 07-Jun-16 | REVIEW | |
| | | | | | | | | |
| SCA | NO | 09:00 AM | EAKLE RANDY | HC-16-639 | ANN 2005 | 07-Jun-16 | REVIEW | |
| SCA | O | 09:00 AM | HAYES KALEM | HC-16-640 | ANN 2009 | 07-Jun-16 | REVIEW | |
| SCA | O | 09:00 AM | JORDAN WILLIAM | HC-16-643 | ANN 2117 | 07-Jun-16 | REVIEW | |
| | | | | | | | | |
| SW | C | 09:00 AM | WAHFELDS LLC | HC-16-357 | WASHINGTON 1101 | 07-Jun-16 | REVIEW | |
| | | | | | | | | |
| ZT | C | 09:00 AM | FREDERICKS ROBERT | HC-15-1017 | ADAMS 2423 NE | 07-Jun-16 | REVIEW | |
| ZT | C | 09:00 AM | CITADEL BROADCASTING | HC-16-480 | EATON 0120 | 07-Jun-16 | REVIEW | |
| ZT | NO | 09:00 AM | PIONEER/PROSPECT | HC-15-1040 | WESTERN 0715 N | 07-Jun-16 | REVIEW | |



SITE PLAN REVIEW BOARD AGENDA

Plans Distributed: May 31, 2016

Comments Due: June 6, 2016

| Project ID | Address | Project Type | Project Description |
|------------|---|--|--|
| 16-101 | 1503 W ALTORFER DR 14-05-351-010 14-05-351-014 | Site Plan Review Board - Zoning Certificate | REVISION - Bellamy Sports - Council District 5 - LA |
| 16-154 | 701 705 707 NE JEFFERSON AVE 18-03-353-008 18-03-353-009 18-03-353-010 | Site Plan Review Board - Zoning Certificate | New Parking Lot - Council District 1 - KS |
| 16-156 | 2200 W WAR MEMORIAL DR 14-30-201-002 | PZ Commission - Plat Admin | Final Plat - Council District 4 - LA |
| 16-157 | 1524 W NEBRASKA AVE 18-05-102-001 | Site Plan Review Board- Wireless Communication | Wireless Communication Tower - Council District 2 - ST |
| 16-158 | 5901 N PROSPECT RD 14-16-452-040 | Site Plan Review Board - Zoning Certificate | New Building - Junction City - Council District 3- ST |

For Your Information Only

The following information was provided by the **Peoria City/County Health Department**. This section is not intended for your review; the intent is to provide additional information. Under "Information Update," you may find additional informational updates.

| Address/Location | Business Name | Description of Work | Information Update | CD |
|---|------------------------|---------------------|------------------------------------|----|
| 619 W MAIN ST 18-04-303-017 | Barcode | Remodel | Plan Reviews Reviewed and Approved | 1 |
| 512 SPRING ST 18-03-183-003 | Mega Food Mart | Remodel | Plans Reviewed and Approved | 1 |
| 1000 SW JEFFERSON 18-09-354-005 | P-Town Wing King | Remodel | Plans Received | 1 |
| 7601 N ORANGE PRAIRIE RD 13-10-201-012 | Holiday Inn and Suites | New | Plan Reviews Reviewed and Approved | 5 |

Staff Contacts:

| | | | | | | |
|----------|------------------------|---------------------|----------------------|----------------------|-----------------------|----------------------|
| Name | Leah Allison | Jide Giwa | Josh Naven | Kimberly Smith | Shannon Techie | Trina Bonds |
| Initials | LA | JG | JN | KS | ST | TB |
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| Email | lallison@peoriagov.org | ogjwa@peoriagov.org | jnaven@peoriagov.org | ksmith@peoriagov.org | stechie@peoriagov.org | tbonds@peoriagov.org |